

**D9675 EnviroClub Awards**

**Application Form** – **Gold Award**

A Gold Award is the third of three levels of recognition of your club’s environmental achievements. The District 9675 Environment & Sustainability Committee will review your application on the basis of criteria at the appropriate level for the Award. The Committee will then make a recommendation to the District Governor who will make the final decision as to whether your club receives this level of Award. Refer to the EnviroClub Awards Information Pack for further details about requirements and assessment criteria.

Please complete all sections below. Please complete all sections below. Where appropriate, attach any additional information or evidence (for example photos, screen shot, promotional/advertising materials) to support your application.

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| Rotary Club Name |  |
| Rotary Year |  |
| Club Environment Officer | Name:Email address: |
| Club Environment Committee formed | YES Square Shape PNG - PNG AllNO Square Shape PNG - PNG All |
| Holds a Silver EnviroClub Award |  YES Square Shape PNG - PNG All NO Square Shape PNG - PNG All |
| Name of Club President |  |
| Date of Application |  |

Summarise the Club’s application for a **GOLD** Award below.

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| 1. **Describe your Club’s TWO major projects. These can be new projects or existing (and expanded) projects.**
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| 1. **Demonstration of engagement or partnerships with the community and/or other clubs.**
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| 1. **Evidence of communicating your Club’s environmental projects (e.g., in the Club/District newsletters and/or the media/significant social media).**
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| 1. **Provide a link to the Club’s video.**
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**Email** completed application forms to Brendan O’Keeffe at brendan@[cscadvisory.com](http://cscadvisory.com/) at any time**, but before June 1 for presentation at the District Changeover function.**

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| **For official use only** |
| Date application received |  |
| Application approved | YES Square Shape PNG - PNG AllNO Square Shape PNG - PNG AllDate |
| Committee’s comments / recommendations |  |
| Date approved by District Governor |  |
| Date Award presented to the Club |  |