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| http://clubrunner.blob.core.windows.net/00000050081/Images/D9685%20Signatures/D9685-signature-250px-web.jpg | **APPLICATION FOR DISTRICT GRANT** |

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| **Club Name: Year:** | | | |
| **District Grant Guidelines:**   * One grant per club * All grants are to be completed by May * Minimum grant $500 * Maximum grant within Australia $2,500, Internationally $5,000, with club contributing at least equal amount of cash to match the district grant. * 50% of the payment will be made upon approval, and balance on receipt of a final report. | | | |
| **Type (check one): DGA (in Australia) or DGI (International)** | | | |
| **Category** (Choose one from list below): | | | |
| *1. Group Exchange*  *2. Community Development: General Services*  *3. Community Development: Renovation*  *4. Community Development: Disaster Recovery*  *5. Community Development: Volunteer Services* | *6. Education: General*  *7. Education: Literacy*  *8. Education: Scholarship*  *9. Education: Volunteer Services*  *10. Food/Agricultural: General*  *11. Food/Agric.: Volunteer Services* | *12. Health: General*  *13 .Health: Disease*  *14. Health: Volunteer Services*  *15. Water: Supply/Access*  *16. Water: Sanitation*  *17. Water: Volunteer* | |
| **Title of Project:**  **Location of Project:**  **Brief description 50-200 words.** Must include the names of any organizations that the project is in any way supporting, or any cooperating organizations. | | | |
| **Grant requested**, (refer to District Grant Guide for details)  **$A** | **Club and other cash** (must be at least 100% of Grant requested)  **$A** | | **Total project cost**  **$A** |
| *We the undersigned confirm that this project has been approved by the Club Board as appropriate for our club, and commit to provide the above club funds when the District Grant is approved.*  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **SIGNATURE** – Club President **SIGNATURE** – Club Foundation Chair  **Print Name: Print Name:**  **Email: Email:**  **Date: Our Club Project Bank Account: BSB Acct No** | | | |