

# ROTARY INTERNATIONAL DISTRICT 9810

### SUBMISSION FOR DISTRICT 9810 AWARDS

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| **Club Name** |  |
| **Name of Award** |  |
| **Project Description** |  |
| **Project Timing – Initial Preparation / Discussion** |  |
| **Period Required to Implement Project** |  |
| **Club Members Involvement** |  |
| **Funding Received or Required & From Where** |  |
| **What is the purpose of Project – What objectives are being achieved with it?** |  |
| **Local Community Involvement** |  |
| **Special Comments**  (Please attach any supporting documents, photos etc as appendices) |  |
| **Who is the Key Club Contact for Project** |  |

**Form Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

#### Please print name and contact telephone number

**Please forward submission to:**

District Governor via <https://9810rotary.org.au/districtorganizationchartphoto>