

## **Board Meeting Minutes of Sep 16, 2026 @5:00 pm**

Submitted by Evrim Cicek

**Location:** The Landing Meeting Room in-person

**Board Members Present:** Abed Medawar.

**Board Members by Phone:** Tricia Marciano, Vinnie Galluccio, and. Evrim Cicek.

**Board Members Absent:** Anthony Franchini, Bob Wagner.

**Discussion/Decisions:**

- President Abed opened the meeting at 5:00 pm.
- Vinnie shared club financials and treasurer's report, approx. \$286k in foundation account, Vinnie is tracing past due receivables and communicating with members to pay up.
- President Abed advised Susan is no longer available to back up Evrim.
- President Abed updated board on Hillsborough Community Partner Grant, next steps to follow, Tricia suggested Heather Walker be one of the 2 Rotarians on the committee and a board member. (later that evening Heather agreed and Abed will represent the board in the other position)
- President Abed gave update on updated board on GOL program. (Underway in Lebanon, and he will be making hospital visits in Beirut soon and report back to the board)
- President Abed updated board that on Sept. 9<sup>th</sup> at AVM Park we had an installation ceremony attended by township officials. PR to follow.
- President Abed updated board that the Anthony Franchini Community Awards dinner prep is going well. We had 71 registered and put a limit of 84 on registrations to make sure the room was laid out properly and everyone seated comfortably.

**Donations Requests/Approvals:**

- |                                                         |          |
|---------------------------------------------------------|----------|
| • From Tricia, Amelia Patterson \$500.00                | APPROVED |
| • From Shawn: Victory Town Dinner \$600.00              | APPROVED |
| • Community Options sponsorship \$1500.00               | APPROVED |
| • HYS Gold Sponsorship \$1000.00                        | APPROVED |
| • From Rich, AAME Gala \$1000.00                        | APPROVED |
| • Food Bank of Somerset County Gala \$1450.00           | APPROVED |
| • Nepal floods, \$1000.00                               | APPROVED |
| • Somerset County Unified Sports Booster Club \$1000.00 | APPROVED |
| • Neurohope, needs to present for more information      |          |
| • Input from board members                              |          |

**Attachments:** N/A

Meeting adjourned at 5:58 pm

End of Minutes.