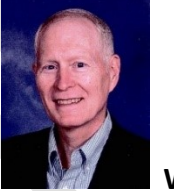


# ROTARY CLUB OF BEAUMONT – 2020 ELECTION FOR 2021-2024 BOARD OF DIRECTORS

Please vote for **4** nominees.

|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>John Lee</b><br/> A member since September 12, 2018<br/> Business Advisor<br/> Lamar University Small Business Development Center<br/> Classification: "University-Small Business Development"</p>                    |  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>Jennifer Gregory</b><br/> A member since November 29, 2017<br/> Human Resource Officer<br/> Beaumont Housing Authority<br/> Classification: "Municipal Government-Human Resources"</p> |  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>Josh Smith</b><br/> A member since September 26, 2012<br/> Owner/General Manager<br/> Bill Clark Pest Control, Inc.<br/> Classification: "Chemical Industry-Pest Exterminating Service"</p> |
|  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>Diane Bass</b><br/> A member since June 20, 2012<br/> President<br/> Advanced Pediatric Care, Inc.<br/> Classification: "Medical-Pediatric Home Health Agency"</p>                                                    |  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>Lynn Hill</b><br/> A member since November 8, 2017<br/> Co-Owner<br/> NuVation Tek<br/> Classification: "Engineering - Computer Technology"</p>                                        |  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>Wesley Shipley</b><br/> A member since February 8, 2017<br/> President<br/> Ranchers &amp; Farmers Mutual Insurance Company<br/> Classification: "Insurance-Farm and Ranch"</p>             |
|  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>Sharon Almquist</b><br/> A member since September 12, 2018<br/> Teacher<br/> Veritas Classical Academy<br/> Classification: "Education-Private Schools-Technology"<br/> *Rotarian since April 2012 in other Club</p> |  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>Jay Wilson</b><br/> A member since November 12, 2014<br/> Sales<br/> Express Employment Professionals<br/> Classification: "Sales - Business Staffing"</p>                            | <p><b>OPTIONAL WRITE IN</b><br/> You may nominate up to two additional members not listed here for a total of 4 votes. (Please print legibly.)</p> <hr/> <hr/>                                                                                                                                                                                         |

## BEAUMONT ROTARY FOUNDATION – 2020 ELECTION OF 2021-2024 BOARD OF TRUSTEES

Please vote for **1** nominee.

|                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>Mellie Bevilacqua</b><br/> A member since October 29, 2014<br/> Executive Director<br/> Foundation for Southeast Texas<br/> Classification: "Associations - Foundation for Southeast Texas"</p> |  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>Jane Burns</b><br/> A member since November 2, 2010<br/> CPA-Partner<br/> Wathen, DeShong &amp; Juncker, LLP<br/> Classification: "Business Service-Accounting"</p> |  <div style="text-align: right;"> <input type="checkbox"/> </div> <p><b>Phil Dunlap</b><br/> A member since August 26, 1998<br/> Partner<br/> Wells, Peyton, Greenberg &amp; Hunt, LLP<br/> Classification: "Law-Title Law"</p> |
| <p><b>OPTIONAL WRITE IN</b> - You may nominate <u>one</u> member not listed here for the Foundation Board of Trustees. (Please print.)</p>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |

SAMPLE