ROTARY CLUB OF BEAUMONT – 2021 ELECTION FOR 2022-2025 BOARD OF DIRECTORS

Please vote for **4** nominees.

☐ **Wesley Shipley**

A member since February 8, 2017
President
Ranchers & Farmers Mutual Insurance Company
Classification: “Insurance-Farm & Ranch”

☐ **Jeffrey Beaver**

A member since December 21, 1994
CEO
Schaumburg & Polk, Inc.
Classification: "Engineering-Consulting"

☐ **Diane Bass**

A member since June 20, 2012
President
Advanced Pediatric Care, Inc.
Classification: “Medical-Pediatric Home Health Agency”

☐ **Cheryl Bilyeu**

A member since March 13, 2019
Retired
Classification: “Business Services - Catering-Retired”

☐ **Dustin “Ty” Coudrain**

A member since February 21, 2018
Owner
Ty Coudrain Aflac Insurance Agency
Classification: "Business Service - Supplemental Employee Insurance"

☐ **Kevin Reed**

A member since July 31, 2019
ReMax Agent
Reed Realty Group
Classification: “Real Estate – Residential”

☐ **Arne Almquist**

A member since September 12, 2018
Vice President of Information Management
Lamar University
Classification: “Education-University-Library”

☐ **Joshua Smith**

A member since September 26, 2012
Owner/General Manager
Bill Clark Pest Control, Inc.
Classification: "Chemical Industry-Pest Exterminating Service"

OPTIONAL WRITE IN

You may nominate up to two additional members not listed here <u>for a total of 4 votes</u>. (Please print legibly.)

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BEAUMONT ROTARY FOUNDATION – 2021 ELECTION OF 2022-2025 BOARD OF TRUSTEES

Please vote for **1** nominee.

☐ **Kathryn Fuller**

A member since October 11, 2017
Financial Advisor
Edward Jones
Classification: "Brokerage-Financial Consulting"

☐ **Joe J. Fisher**

A member since November 1, 1981
Principal
Argent Trust Co., NA
Classification: "Wealth Management"

☐ **Charles “Chuck” Heare**

A member since May 15, 1996
First Vice President - Wealth Management
UBS Financial Services, Inc.
Classification: "Brokerage-Investment Advisory Service"

OPTIONAL WRITE IN - You may nominate **<u>one</u>** member not listed above for the Foundation Board of Trustees. (Please print.)

SAMPLE