



# ROTARY CLUB OF BLACKWOOD

Chartered 14<sup>th</sup> September 1970

## DISTRICT 9520



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**Rotary Club of Blackwood Inc.**  
**P.O. Box 20, Blackwood 5051**  
ABN: 40718875507

Club Bulletin Volume 48, Issue 50  
Meeting No. 2480 4<sup>th</sup> June 2019



### THE FOUR WAY TEST

Is it the **TRUTH**?

Is it **FAIR** to all concerned?

Will it build **GOODWILL** and **BETTER FRIENDSHIPS**?

Will it be **BENEFICIAL** to all concerned?



**President Bruce**

**Terry** asked Lyn to open the meeting by reciting the Four Way Test, which she did, word perfect

**Bruce** welcomed us all and said he had attended a Group 5 Meeting. He noted that three Clubs were retaining their President's for another year. Bruce also mentioned the fundraising walks and cycling undertaken by the Victor Harbor and Strathalbyn Clubs.

Bruce asked members to be sure they have indicated which Committee they wish to be on in the next Rotary year. He then asked Alan to give an update on the potential 50<sup>th</sup> Anniversary projects.

**Alan**



said to pencil in the 15<sup>th</sup> September 2020 as the date for our 50<sup>th</sup> Dinner. He said the committee is looking at various projects, such as;

Tree memorial with plaques naming those who had lost their lives in the wars

A street sculpture

Development of Hannaford Reserve – Graham is negotiating with Mitcham Council

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An event at Waite Street Reserve, publicising our Club's achievements

Publication of a Booklet 50 years of the Blackwood Rotary Club

– John Jackson is preparing

this for publication.



### Speakers For The Good of Rotary

**Peter** said work will continue at the shed on Thursday

**Kevin**



asked for Changeover Dinner Fees to be paid by next Tuesday as he will be away after that date.

**Garry** advised another Mitsubishi BBQ has raised \$850 and the last Bunning's BBQ raised \$1770. He thanked those who assisted.

Garry said Neil is still looking for someone to coordinate the food supplies at the Art Show..

He will also be asking members to provide finger food for the Opening.

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### Graham



told us he, Alan and Bruce have met with Council officers regarding Hannaford Reserve. They discussed the possibility of our Club installing a BBQ, shelter and some historic information Plaques around the old Dairy which still remains on the site.

Council seems supportive. Graham will prepare a presentation which he will put to the Club.

**Terry** advised that some timber has become available on a hill's property and John Walters has offered to provide transport.

### Sergeant's Spot

#### Terry



made sure we all suffered.

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### President's Report on Year's achievements



As President Bruce



has emailed his presentation to all members, I will just include a brief summary of it in this Bulletin.

Bruce said we started with a three year Plan. The Plan 'Strategic Directions for July 2018 to June 2021"

The priorities identified by the Board with Club members input were to

- Increase membership
- Improve Club Management Structures and Efficiency.
- Develop sound ongoing leadership
- Plan for a celebration of the Club's 50<sup>th</sup> Year

We had strategies to achieve these priorities.

Bruce said, due to an outstanding concerted effort by all members, a very high level of progress has been achieved in a relatively short period of time (10 months)..

Bruce supported these claims with various statements and graphs.

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Bruce also said we must not forget that all of this hard work has one thing in mind.

"The betterment of lives and opportunities of other people."

In this he said, I think we can be very pleased with what we achieve and I am optimistic for the future of this great Club.

Samples of project involvement this year are listed;

- Shed activities
- Book sales
- BBQs
- Art Show
- Xmas Fair
- Sponsorships
- First Club Newsletter
- Financial Review
- Wood cutting and sales
- Public Officer administration

There were many more

**Read Bruce's email for more details**

**Thanks Ray for Photos**



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### Upcoming Events

- Club Changeover 25<sup>th</sup> June
- District Changeover 14<sup>th</sup> July

Meeting No	2481	2482	2483	2484
Date	11 <sup>th</sup> June	18 <sup>th</sup> June	25 <sup>th</sup> June	2 <sup>nd</sup> July
Speaker	Committees	TBA	Changeover Dinner	
Topic				
Chairperson	Bruce	Bruce	Bruce and Bernie	Bernie
Sergeant	Terry	Terry	Terry	
Fellowship	Laura	Bob Sothman		
Registration	Kevin David	Kevin David		Kevin David
Furniture	Dave	Ray		
Bulletin Editor	Tom	Tom	Tom	Naz

If you are unable to attend a meeting or wish to bring a guest, please phone Janice at Nicolle Flint's office on 83740511 by Tuesday 12:00 noon. To ensure guests are acknowledged properly their names should be given to the Registration Officer to assist the President and Bulletin Editor. **For BREC bookings: 1300 327100**

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