This document is the official Addendum to The Rotary Foundation (TRF) Club Memorandum of Understanding (MOU) for Rotary International District 7150, (D7150) for clubs participating in the Future Vision Global and District grants. It is an agreement between the club and the district, explaining what measures the club will undertake to ensure proper implementation of Rotary Foundation grant activities. By signing this document, the club agrees that it will comply with all TRF and D7150 requirements.

As authorized by TRF, D7150 has set up the following qualification plan, terms and conditions, and guidelines for qualifying its member clubs, provided they meet TRF minimum requirements:

1. The club agrees to and signs the Club MOU as provided by TRF by March 31, 2017.
2. The club agrees to and signs this Addendum to the Club MOU as provided by D7150 by March 31, 2017.
3. No separate bank account will be required for District Grants. However, all aspects of this section shall remain in effect for Global Grants and Package Grants.
4. All Global Grant applications will have review and approval by the D7150 Grants Subcommittee and District Governor before being submitted to The Rotary Foundation.
5. No District Grant will be approved until the primary sponsoring club has previous grant reporting up to date.
6. District Grants (Single Project/Single Club) will receive a maximum one-to-one match for club cash contributions with a minimum match of $100 and maximum district match of $2,500.
7. District Grants (Single Project/Multi Club) will receive a maximum one-to-one match for club cash contributions for a joint project with a maximum district match of $3,750.
8. To be eligible for a 2017-2018 District Grant, the primary club must achieve minimum $50.00 per capita for the 2016-2017 in the Annual Fund.

Please sign and email to:

**Kuki Haines, District Grants Chair**

hainesK7150grants@gmail.com

(315) 637-6608

5229 Duguid Rd., Fayetteville, NY 13066

*We, being responsible for administering grant activities for the* ***Rotary Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****,****Club Number*** *\_\_\_\_\_\_ certify that the club will adhere to the requirements listed in this Addendum to the Club Memorandum of Understanding and will notify Rotary District 7150**of any changes or revisions to club policies and procedures related to these requirements.*

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| **CURRENT CLUB PRESIDENT** |
| **Term**  |  **2016-2017** |
| **Name**  |  |
| **Signature**  |  |
| **Date**  |  |

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| **Club President-Elect** |
| **Term**  |  **2017-2018** |
| **Name**  |  |
| **Signature**  |  |
| **Date**  |  |

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