**2017-2018 District Grant Application is due on March 31, 2017**

Sponsoring Rotary Club:

If other Rotary clubs are involved in the project, please list:

Project Title:

*PROJECT DATES CAN BE BETWEEN July 2017 to May 2018*

Project Start Date: Projected Completion Date:

Describe the project. Please provide specific and detailed information to explain the scope of community impact and the unmet need(s) this project will address.

(Please add an attachment if necessary)

Provide a 50-word summary. In addition to including a very detailed description of your project, please also provide a 50-word summary that describes the project and the benefit to the community. This 50-word summary will be sent to The Rotary Foundation for final grant approval prior to disbursement of grant funds. If you wish to type this summary please send as an attachment to this application.

***50-WORD SUMMARY:***

***PROJECT DETAILED DESCRIPTION:***

Your project goals will align with which Area of Focus: Please Check the appropriate box:

* Peace & Conflict Prevention/Resolution
* Disease Prevention & Treatment
* Water & Sanitation
* Maternal & Child Health
* Basic Education & Literacy
* Economic & Community Development

Amount of Grant Funds Requested ($):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rotary Club Matching Contribution ($):

(Please note this contribution must be greater than or equal to the amount of grant funds requested)

How will Rotary be identified at the project site?

Provide a budget and identify how the requested funds will be spent. Your detailed budget must include the following:

1. Estimated breakdown of expenses.
2. Quotes for expenses
3. Will there be other sources of funding for the club project? If so, please list the additional source(s), and include their contribution:
4. Does the project income (matching funds, grant funds, other sources of funding) match the project expenses?

If needed, please reference the SAMPLE District Grant Budget. Please add an additional attachment if necessary.

**2017-2018 Project Oversight Name, Email, Phone, Mailing Address:**

Signature:

**2017-2018 Club President Name, Email, Phone, Mailing Address:**

Signature:

Please sign and email to:

**Kuki Haines, District Grants Chair**

[hainesK7150grants@gmail.com](mailto:hainesK7150grants@gmail.com)

(315) 637-6608

5229 Duguid Rd., Fayetteville, NY 13066

***THANK YOU!***