District 7490

AG Report *for July to December*

DG Peter Wells 2015-2016

AG’s name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club visited \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of visit \_\_\_\_ / \_\_\_\_ /\_\_\_\_

# Present Members \_\_\_\_\_\_\_\_ # New members \_\_\_\_\_\_\_\_\_ # Potential new members \_\_\_\_\_\_\_\_\_ # Guests \_\_\_\_\_\_\_\_\_\_\_

1. Is the club meeting well run? \_\_\_\_\_\_\_ Are the members enjoying the fellowship? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe the program that was presented at the meeting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Have you established a good interchange with the club and the club president? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have any concerns \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Remind the club president to attend our District Staff Meetings on 7/13, 8/17, 9/14, 10/19, 11/9 and 12/15 at Biagio’s

3. Are the president’s planning goals on track? Does he/she need assistance \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Encourage all club officers to attend the Rotary Leadership Institute on 10/10/15 at the Montvale Marriott Courtyard

4. Does the club have an active membership recruitment program? \_\_\_\_\_\_\_ What is it? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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5. Are there any prospective members in the pipe line? \_\_\_\_\_\_\_\_ How many? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Encourage members and guests to attend the New Jersey Vocational Assembly on 10/6/15 at the Pines Manor in Edison

6. Is the club considering any of the various award opportunities? \_\_\_\_\_\_\_\_\_\_\_\_Vocational Service Award \_\_\_\_\_\_\_\_\_\_\_

Florie Scialla Community Service Award \_\_\_\_\_\_\_\_\_ Art Fenniman Award \_\_\_\_\_\_\_\_\_ Presidential Citation \_\_\_\_\_\_\_\_\_\_\_\_

7. How many Paul Harris Fellows are in the club? \_\_\_\_\_\_\_\_\_\_\_ How many Walter D Head Recipients? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Once announced, please pass on information about RI Foundation Leadership Celebration slated for November2015

Are their annual giving goals on track? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please email this completed report to Chief of Staff Pat Gallagher by the end of each month

email: garfieldymca@optonline.net

if you are unable to make your club visit please call your SAG to arrange for someone to cover for you

or call COS Pat Gallagher 973-928-2970 or 201-532-1895