**2019 State of the Town**

**Register and pay for the events with a CHECK**

**Please fill out the Following Form and include your Check and mail both No later than February 1, 2019.**

**The Rotary Club of Parker Foundation   
PO Box 1472  
Parker, CO  80134-1410**

**Please provide us contact information for any questions that may occur regarding: attendance, advertising, Silent Auction items, etc.**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**­­Select Sponsorship**

**\_\_\_\_\_ Platinum - $5,000**

**\_\_\_\_\_Gold sponsor - $2,000**

**\_\_\_\_\_Silver Sponsor - $1,000**

**\_\_\_\_\_Bronze Sponsor - $500**

**\_\_\_\_\_Contributor - $300**

**Tickets**

**\_\_\_\_\_number x $40 for 2019 State of the Town = \_\_\_\_\_\_\_\_\_\_\_**

**Total Dollars ……………………………………………………….= \_\_\_\_\_\_\_\_\_\_**

**Thank you for your Support. Please call and/or email Bill Shriver at 303-913-1135** [**bcshriver@comcast.net**](mailto:bcshriver@comcast.net) **with the information also.**