**ROTARY PROGRAM 2018/19 UPDATED 21/8/18**

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| **July** | **SPEAKER** | | **TOPIC** | | | | | | | **CHAIR** | | |
| 2 | Jacqui Atyeo | | Gawler Rotary Year 2018-19 | | | | | | | Steve Barilla | | |
| 9 | David Weatherly and | | ‘Wheels in Motion’ | | | | | | | Brian Burt | | |
| 16 | Jacqui Atyeo and Kathy Heinrich | | Rotary Information | | | | Board | | | Michael Jacob | | |
| 23 | Kathy Heinrich and Leanne Clinch | | Anyone Can Lead | | | | | | | Jacqui Ateo | | |
| 30 | **Brian Burt** | | **Rotary and Service** | | | | | | | **Steve Barilla** | | |
|  |  | | | | | | | | | | | |
| Aug | **Membership and New Club Development Month** | | | | | | | | | | | |
| 6 | **Duncan Power & Ian Curtis** | | **Micro Banking & The Grameen Bank** | | | | | | ***Wayne Murphy*** | | | |
| 13 | **Table Group Discussion** | | **Rotary Child Protection Info, Importance & Discussion** | | | |  | | Colin Baezely | | | |
| 20 | **Charles Wilkinson** | | **Young Leaders in Rotary** Board | | | | | | ***Patsy Johnson*** | | | |
| 27 | **RC OF GAWLER LIGHT ORGANISING** | | **GROUP 9 MEETING: Nixon’s Function Centre** | | | | | | **G.L. President** | | | |
|  | | | | | | | | | | | | |
| Sep | **Basic Education and Literacy Month** | | | | | | | | | | | |
| 3 | Sue Teusner | | Speech Pathologist & Educating | | | | | | | | | Dave Griffiths |
| 10 | **Natalie Thomas** | | **Ryla 9500** | | | | | | | | | Mark Forgie |
| 17 | **BOARD TO ORGANISE** | | **Rotary CLUB ASSEMBLY** | | | |  | | | | |  |
| 24 | Mike Dumbleton Children’s Author | | Kid’s Books **Board** | | | | | | | | |  |
|  | | | | | | | | | | | | |
| Oct | **Economic and Community Development Month** | | | | | | | | | | | |
| 1 | **Labor Day** | | No Meeting | | | | | | | | |  |
| 8 | **PIPER LEWIS** | | **YOUTH PARLIAMENT** | | | | | | | | | MARIE-L |
| 15 | **DAVID COCKSHELL** | | **D.I.K. EMPTYING THE R.A.H.** | | | | | | | | |  |
| 22 | **HAT DAY http://hatday.com.au** | | **Rotary Information/VILLAGE FAIR ORGNISATIONFOR 3/11/18** | | | Board | | | | | |  |
| 29 | **IAN BEATON** | | **TECHNOLOGY FOR THE AGEING AND DISABLED** | | | | | | | | |  |
|  | | | | | | | | | | | | |
| Nov | **Rotary Foundation Month** | | | | | | | | | | | |
| 5 |  | | **REMEMBRANCE DAY CEREMONY** | | | | | | | | |  |
| 12 | **JOINT CLUB MEETING RCGL.** | | **JOINT MEETING with RC OF GAWLER LIGHT: LIAISE WITH STEPHEN ARTHUR** | | | | | | | | |  |
| 19 | **BOARD TO ORGANISE** | | **MEMBERS & GUESTS ASSEMBLING BIRTHDAY BAGS** | | | | Board | | | | |  |
| 26 | **Annual General Meeting** | | | | | | | | | | |  |
|  | | | | | | | | | | | | |
| **Dec** | **Disease Prevention and Treatment Month** | | | | | | | | | | | |
| 3 | **LANCE HATCHER** | | **LANCE’S AUTOBIOGRAPHY** | | | | | | | | |  |
| 10 | **BOARD TO ORGANISE** | | **Rotary Information** | Board | | | | | | | |  |
| 17 | **BOARD TO ORGANISE** | | **CHRISTMAS CELEBRATION** | | | | | | | | |  |
| 24 |  | | No Meeting | | | | | | | | |  |
| 31 |  | | No meeting | | | | | | | | |  |
|  | | | | | | | | | | | | |
| **Jan** | **Vocational Service Month** | | | | | | | | | | | |
| 7 | **Bowls Night Gawler Bowling Club – Partner’s Night** | | | | | | | | | | |  |
| 14 |  | |  | | | | | | | | |  |
| 21 | **BOARD TO ORGANISE** | | **Rotary Information** | | Board | | | | | | |  |
| 28 | Australia Day Holiday | | No Meeting | | | | | | | | |  |
|  | | | | | | | | | | | | |
| **Feb** | **Peace and Conflict Prevention/Resolution Month** | | | | | | | | | | | |
| 4 |  | |  | | | | | | | | |  |
| 11 |  | | **IN CLUB MEETING HANDS ON PROJECT** | | | | | | | | |  |
| 18 |  | |  | | | | | | | | |  |
| 25 | **BOARD TO ORGANISE** | | **Rotary Information** | | | | Board | | | | |  |
|  |  | |  | | | | | | | | |  |
| **Mar** | **Water and Sanitation Month** | | | | | | | | | | |  |
| 4 | **CLONLEA PICNIC** | | **PARTNER & FAMILY NIGHT** | | | | | | | | |  |
| 11 | **Adelaide Cup** | | No Meeting | | | | | | | | |  |
| 18 |  | |  | | | | | | | | |  |
| 25 | **BOARD TO ORGANISE** | | **Rotary Information** | | | | Board | | | | |  |
|  | | | | | | | | | | | | |
| **April** | **Maternal and Child Health Month** | | | | | | | | | | | |
| 1 |  |  | | | | | | | | |  | |
| 8 |  | **IN CLUB MEETING HANDS ON PROJECT** | | | | | | | | |  | |
| 15 | **BOARD TO ORGANISE** | **Rotary Information** | | | | | | Board | | |  | |
| 22 | **Easter Monday** | | No Meeting | | | | | | | | |  |
| 29 |  | |  | | | | | | | | |  |
|  | | | | | | | | | | | | |
| **May** | **Youth Service Month** | | | | | | | | | | | |
| 6 |  | |  | | | | | | | | |  |
| 13 |  | |  | | | | | | | | |  |
| 20 | **BOARD TO ORGANISE** | | **Rotary Information** | | | | Board | | | | |  |
| 27 | **COLIN BAZELEY AND A LEADER TO SPEAK** | | **OPERATION FLINDERS** | | | | | | | | |  |
|  | | | | | | | | | | | | |
| **June** | **Recreational Fellowships Month** | | | | | | | | | | | |
| 3 |  | |  | | | | | | | | |  |
| 10 | **Queen’s Birthday** | | No Meeting | | | | | | | | |  |
| 17 | **BOARD TO ORGANISE** | | **Rotary Information** | | | | Board | | | | |  |
| 24 | **BOARD TO ORGANISE** | | **CHANGEOVER DINNER President’s Induction** | | | | | | | | |  |

**TWO WEEKS NOTICE MUST BE PROVIDED TO THE FOLLOWING IF NOT ATTENDING CLUBROOMS**

**Rec Centre**: [aquatic.recreation@gawler.sa.gov.au](mailto:aquatic.recreation@gawler.sa.gov.au)

Or Katrina Chenoweth: katrina.chenoweth@gawler.sa.gov.au

**Lori Smith (Caterer) 0418201901**

**Footy Club – Advise the Barman/s**