**ROTARY PROGRAM 2018/19 UPDATED 21/5/19**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| July | **Business Owner spots** | **SPEAKER** | **TOPIC** | | | | **CHAIR** | | |
| 2 |  | Jacqui Atyeo | Gawler Rotary Year 2018-19 | | | | Steve Barilla | | |
| 9 |  | David Weatherly and | ‘Wheels in Motion’ | | | | Brian Burt | | |
| 16 |  | Jacqui Atyeo and Kathy Heinrich | Rotary Information | Board | | | Michael Jacob | | |
| 23 |  | Kathy Heinrich and Leanne Clinch | Anyone Can Lead | | | | Jacqui Ateo | | |
| 30 |  | **Brian Burt** | **Rotary and Service** | | | | **Steve Barilla** | | |
|  |  |  | | | | | | | |
| Aug |  | **Membership and New Club Development Month** | | | | | | | |
| 6 |  | **Duncan Power & Ian Curtis** | **Micro Banking & The Grameen Bank** | | | ***Wayne Murphy*** | | | |
| 13 |  | **Table Group Discussion** | **Rotary Child Protection Info, Importance & Discussion** |  | | Colin Baezely | | | |
| 20 |  | **Charles Wilkinson** | **Young Leaders in Rotary Board** | | | ***Patsy Johnson*** | | | |
| 27 |  | **RC OF GAWLER LIGHT ORGANISING** | **GROUP 9 MEETING: Nixon’s Function Centre** | | | **G.L. President** | | | |
|  | |  | | | | | | | |
| Sep |  | **Basic Education and Literacy Month** | | | | | | | |
| 3 |  | **Sue Teusner** | **Speech Pathologist & Educating** | | | | | | Dave Griffiths |
| 10 |  | **Natalie Thomas** | **Ryla 9500** | | | | | | Mark Forgie |
| 17 |  | **BOARD TO ORGANISE** | **Rotary CLUB ASSEMBLY** |  | | | | |  |
| 24 |  | Mike Dumbleton Children’s Author | Kid’s Books **Board** | | | | | |  |
|  | |  | | | | | | | |
| Oct |  | **Economic and Community Development Month** | | | | | | | |
| 1 |  | **Labor Day** | **No Meeting** | | | | | |  |
| 8 | HOWARD  ROOS ELEC. | **PIPER LEWIS** | **YOUTH PARLIAMENT** | | | | | | MARIE-L |
| 15 |  | **DAVID COCKSHELL** | **D.I.K. EMPTYING THE R.A.H.** | | | | | |  |
| 22 | JIM VAL.CAFE NOVA | **Chavannah Cormack & Rotary Adventure in Citizenship** | **Rotary Information/VILLAGE FAIR ORGNISATION FOR 3/11/18** |  | | | | |  |
| 29 |  | **IAN BEATON** | **TECHNOLOGY FOR THE AGEING AND DISABLED BOARD** | | | | | |  |
|  | |  | | | | | | | |
| Nov |  | **Rotary Foundation Month** | | | | | | | |
| 6 Tues. |  | **JOINT CLUB MEETING RCGL.** | **JOINT CLUB MEETING ROTARY CLUB LIGHT**  **& RYLA RYPEN AWARDEE PRESENTIONS & Remembrance** | | | | |  | |
| 12 | Toby Thor Trailers | **NYSF Tahlia & Paige**  NYSF Alumni, Courtney Stocker, | NYSF sponsored by the Gawler Rotary club | | | | |  | |
| 19 | TONY DREAMLND GAW | **Doctor Kirsten Due** | **Welcoming Doctor Due to our Community & her Vocation** |  | | | |  | |
| 26 |  | **Annual General Meeting BOARD** | | | | | |  | |
|  | |  | | | | | | | |
| Dec |  | **Disease Prevention and Treatment Month** | | | | | | | |
| 3 | P.Caddy Symes. | **Helen Gray** | **Depression & Stress** | | | | | |  |
| 10 |  | **Tianna Molnar & Aleesha Ranford** | **RYPEN** | | Board | | | |  |
| 17 |  | **NO MEETING** | **CHRISTMAS CELEBRATION – NIXON FUNCTION CENTRE.** | | | | | |  |
| 24 |  |  | **No Meeting** | | | | | |  |
| 31 |  |  | **No meeting** | | | | | |  |
|  | |  | | | | | | | |
| Jan |  | **Vocational Service Month** | | | | | | | |
| 7 |  | **Bowls Night Gawler Bowling Club – Partner’s Night** | | | | | | |  |
| 14 |  | **Lance Hatcher** | **Lances Autobiography** | | | | | |  |
| 21 |  | President Jacqui | **Rotary Information** | Board | | | | |  |
| 28 |  | Australia Day Holiday | No Meeting | | | | | |  |
|  | |  | | | | | | | |
| Feb |  | **Peace and Conflict Prevention/Resolution Month** | | | | | | | |
| 4 |  | **Kylie John** | **Save The Children** | | | | | |  |
| 11 | **Sandra Jacob Brereton Jewlers** | **Ava** | **Welcoming Exchange Student Ava to our Club** | | | | | |  |
| 18 |  | Sandy Morey (Sapol) | Rotary’s Role in Terrorism | | | | | |  |
| 25 |  | **Tony Atyeo** | **Peace & Conflict Resolution** | Board | | | | |  |
|  |  |  |  | | | | | |  |
| Mar |  | **Water and Sanitation Month** | | | | | | |  |
| 4 |  | **CLONLEA PICNIC** | **PARTNER & FAMILY NIGHT at CLONEA PARK.** | | | | | | clo |
| 11 |  | **Adelaide Cup** | No Meeting | | | | | |  |
| 18 |  | **NO MEETING RE 22ND DINNER INPLACE** | **CHINESE DINNER MEETING END POLIO 22ND FRIDAY** | | | | | |  |
| 25 |  | **Marie Louise Lees** | **District 9510 Steering Committee Recommendations** | Board | | | | |  |
|  | |  | | | | | | | |
| April |  | **Maternal and Child Health Month** | | | | | | | |
| 1 |  | **VOCATIONAL VISIT** | **VOCATIONAL VISIT - SALVATION ARMY NEW PREMISES** | | | | |  | |
| 8 |  | **Karen Redmond & Julie Tucker** | **Men’s Continence Bin Presentation** | | | | |  | |
| 15 |  | **MICHAEL JACOB** | **CHILDRENS HEALTH** | Board | | | |  | |
| 22 |  | **Easter Monday** | No Meeting | | | | | |  |
| 29 |  | **KAY KOCH** | **LIFE IN REAL ESTATE** | | | | | |  |
|  | |  | | | | | | | |
| May |  | **Youth Service Month** | | | | | | | |
| 6 |  | **VOCATIONAL VISIT** | **WILLASTON ATYEO VET CLINIC- BUFFET MEAL IN CLUBROOM FIRST** | | | | | |  |
| 13 |  | **Paige & Tahlie** | **National Youth Science Forum. (Second Talk)** | | | | | |  |
| 20 |  | **MARIE LOUISE** | **YOUTH SERVICE** | Board | | | | |  |
| 27 |  | **ABBY BUCKLEY** | **OPERATION FLINDERS** | | | | | |  |
|  | |  | | | | | | | |
| June |  | **Recreational Fellowships Month** | | | | | | | |
| 3 |  | Robyn Stecker & Karen McColl | Suicide Prevention | | | | | |  |
| 10 |  | **Queen’s Birthday** | **No Meeting** | | | | | |  |
| 17 |  | **MARK SMEATON** | **RECREATIONAL FELLOWSHIP IN ROTARY**  **& FAIRWELL TO AVA, BALLROOM DRESS THEME NIGHT** |  | | | | |  |
| 24 |  | **Steve Barilla** | **President Elect Discussion with Rotary Members , NO GUESTS ON THIS NIGHT PLEASE. BOARD** | | | | | | BO |
| **JULY 1ST** | **LANCE HATCHER** | **GDSE COMMITTEE ORGANISED** | **CHANGEOVER DINNER PRESIDENTS INDUCTION**  **AND 3000TH MEETING @ NIXONS** | | | | | |  |

**TWO WEEKS NOTICE MUST BE PROVIDED TO THE FOLLOWING IF NOT ATTENDING CLUBROOMS**

**Rec Centre**: [aquatic.recreation@gawler.sa.gov.au](mailto:aquatic.recreation@gawler.sa.gov.au)

Or Katrina Chenoweth: katrina.chenoweth@gawler.sa.gov.au

**Lori Smith (Caterer) 0418201901 E: lori39@tpg.com.au**

**Footy Club – Advise the Barman/s E: peterc@symes.com.au**