**ROTARY PROGRAMME 2019/20**

**PROVIDED BY WAYNE MURPHY**

**Locked in:** **Speakers in bold type, Committees/Board** *Suggestions only prior start*

|  |  |  |  |
| --- | --- | --- | --- |
| July | SPEAKER | TOPIC | CHAIR |
| 1 | **Pres Steve Barilla** | The Year Ahead | Wayne Murphy |
| 8 | **PP Brian Burt** | Membership | Dave Griffiths |
| 15 | No speaker | First meeting of new committees | **Committees** |  |
| 22 | Trish Williams | Autobiography | **Board** |  |
| 29 |  |  |  |
| Aug | **Membership and New Club Development Month** |
| 5 | *Fellowship Night* | *Bring a potential new member* |  |
| 12 | No Speaker |  | **Committees** |  |
| 19 |  |  | **Board** |  |
| 26 | Lance Hatcher | Amendments to Club By-laws | Dave Griffiths |
|  |
| Sep | **Basic Education and Literacy Month** |
| 2 |  |  |  |
| 9 | No Speaker |  | **Committees** |  |
| 16 |  |  | **Board** |  |
| 23 |  |  |  |
| 30 |  |  |  |
|  |
| Oct | **Economic and Community Development Month** |
| 7 | **Labor Day** |  |  |
| 9 | No Speaker |  | **Committees** |  |
| 14 | *Club open discussion* | *Gawler Rotary and the Community* | **Board** |  |
| 21 | *Mayor Karen Redman* | *Economic & Community Development Gawler* |  |
| 28 |  | Village Fair Planning |  |
|  |
| Nov | **Rotary Foundation Month** |
| 4 |  |  |  |
| 11 | No Speaker | Remembrance Ceremony | **Committees** |  |
| 18 |  |  | **Board** |  |
| 25 | Annual General Meeting  | *Lance Hatcher* |
|  |
| **Dec** | **Disease Prevention and Treatment Month** |
| 2 | No Speaker |  | *Committees* |  |
| 9 |  |  | *Board* |  |
| 16 |  | Christmas Meeting – Partners’ Night |  |
| 23 |  | NO MEETING |  |
| 30 |  | NO MEETING |  |
|  |
| **Jan** | **Vocational Service Month** |
| 6 | Bowls Night |   |  |
| 13 | No Speaker |  | **Committees** |  |
| 20 |  |  | **Board** |  |
| 27 | **Australia Day Holiday** |  |  |
|  |
| **Feb** | **Peace and Conflict Prevention/Resolution Month** |
| 3 |  |  |
| 10 | No Speaker |  | **Committees** |  |
| 17 |  | **Board** |  |
| 24 |  |  |  |
| **March** | **Water and Sanitation Month** |  |
| 2 |  |  |  |
| 9 | **Public Holiday** |  |  |
| 16 | No Speaker |  | **Committees** |  |
| 23 |  |  | **Board** |  |
| 30 | Brian Burt | Dunnies, Disgusting Unmentionables  |  |
|  |
| **April** | **Maternal and Child Health Month** |
| 6 | *Mark Nottle Professor of Child, Adolescent & Reproductive Health University of Adelaide* |  |
| 13 | **Easter Monday** |  |  |
| 20 | No Speaker |  | **Committees** |  |
| 27 |  | Anzac Ceremony  | **Board** |  |
|  |
| **May** | **Youth Service Month** |
| 4 |  |  |  |
| 11 | No Speaker |  | **Committees** |  |
| 16 |  |  | **Board** |  |
| 25 |  |  |  |
|  |
| **June** | **Rotary Fellowships Month** |
| 1 | No Speaker |  | **Committees** |  |
| 8 | **Queen’s Birthday** |  |  |
| 15 |  |  | **Board** |  |
| 22 |  |  |  |
| 29 |  | **President’s Induction** |  |

Unknown: DG’s Visit