**ROTARY PROGRAMME 2019/20**

**PROVIDED BY WAYNE MURPHY**

**Locked in:** **Speakers in bold type, Committees/Board** *Suggestions only prior start*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| July | SPEAKER | TOPIC | | | | | CHAIR |
| 1 | **Pres Steve Barilla** | The Year Ahead | | | | | Wayne Murphy |
| 8 | **PP Brian Burt** | Membership | | | | | Dave Griffiths |
| 15 | No speaker | First meeting of new committees | **Committees** | | | |  |
| 22 | Trish Williams | Autobiography | **Board** | | | |  |
| 29 |  |  | | | | |  |
| Aug | **Membership and New Club Development Month** | | | | | | |
| 5 | *Fellowship Night* | *Bring a potential new member* | | | | |  |
| 12 | No Speaker |  | **Committees** | | | |  |
| 19 |  |  | | | **Board** | |  |
| 26 | Lance Hatcher | Amendments to Club By-laws | | | | | Dave Griffiths |
|  | | | | | | | |
| Sep | **Basic Education and Literacy Month** | | | | | | |
| 2 |  |  | | | | |  |
| 9 | No Speaker |  | **Committees** | | | |  |
| 16 |  |  | | | **Board** | |  |
| 23 |  |  | | | | |  |
| 30 |  |  | | | | |  |
|  | | | | | | | |
| Oct | **Economic and Community Development Month** | | | | | | |
| 7 | **Labor Day** |  | | | | |  |
| 9 | No Speaker |  | **Committees** | | | |  |
| 14 | *Club open discussion* | *Gawler Rotary and the Community* | | | **Board** | |  |
| 21 | *Mayor Karen Redman* | *Economic & Community Development Gawler* | | | | |  |
| 28 |  | Village Fair Planning | | | | |  |
|  | | | | | | | |
| Nov | **Rotary Foundation Month** | | | | | | |
| 4 |  |  | | | | |  |
| 11 | No Speaker | Remembrance Ceremony | **Committees** | | | |  |
| 18 |  |  | | | **Board** | |  |
| 25 | Annual General Meeting | | | | | | *Lance Hatcher* |
|  | | | | | | | |
| **Dec** | **Disease Prevention and Treatment Month** | | | | | | |
| 2 | No Speaker |  | *Committees* | | | |  |
| 9 |  |  | | | | *Board* |  |
| 16 |  | Christmas Meeting – Partners’ Night | | | | |  |
| 23 |  | NO MEETING | | | | |  |
| 30 |  | NO MEETING | | | | |  |
|  | | | | | | | |
| **Jan** | **Vocational Service Month** | | | | | | |
| 6 | Bowls Night |  | | | | |  |
| 13 | No Speaker |  | **Committees** | | | |  |
| 20 |  |  | | | | **Board** |  |
| 27 | **Australia Day Holiday** |  | | | | |  |
|  | | | | | | | |
| **Feb** | **Peace and Conflict Prevention/Resolution Month** | | | | | | |
| 3 |  | | | | | |  |
| 10 | No Speaker |  | **Committees** | | | |  |
| 17 |  | | | | **Board** | |  |
| 24 |  |  | | | | |  |
| **March** | **Water and Sanitation Month** | | | | | |  |
| 2 |  |  | | | | |  |
| 9 | **Public Holiday** |  | | | | |  |
| 16 | No Speaker |  | **Committees** | | | |  |
| 23 |  |  | | **Board** | | |  |
| 30 | Brian Burt | Dunnies, Disgusting Unmentionables | | | | |  |
|  | | | | | | | |
| **April** | **Maternal and Child Health Month** | | | | | | |
| 6 | *Mark Nottle Professor of Child, Adolescent & Reproductive Health University of Adelaide* | | | | | |  |
| 13 | **Easter Monday** |  | | | | |  |
| 20 | No Speaker |  | **Committees** | | | |  |
| 27 |  | Anzac Ceremony | | | **Board** | |  |
|  | | | | | | | |
| **May** | **Youth Service Month** | | | | | | |
| 4 |  |  | | | | |  |
| 11 | No Speaker |  | **Committees** | | | |  |
| 16 |  |  | | | **Board** | |  |
| 25 |  |  | | | | |  |
|  | | | | | | | |
| **June** | **Rotary Fellowships Month** | | | | | | |
| 1 | No Speaker |  | **Committees** | | | |  |
| 8 | **Queen’s Birthday** |  | | | | |  |
| 15 |  |  | | | **Board** | |  |
| 22 |  |  | | | | |  |
| 29 |  | **President’s Induction** | | | | |  |

Unknown: DG’s Visit